



**2026 Sedgwick County 4-H Shooting Sports Match**  
**February 21, 2026**  
**Air Rifle, BB Gun, Air Pistol**  
**Sedgwick County Extension Bldg.**  
**7001 W. 21<sup>st</sup> Street North – Wichita, KS**



**Check in begins at 7:00 AM; First Relay @ 8:00 AM (may be adjusted later based on number of entries)**

Entry form and fees are **due by 5:00 p.m. on Friday, February 13, 2026**. Email to [susieklausmeyer@gmail.com](mailto:susieklausmeyer@gmail.com) or mail Susie Klausmeyer, 11705 E. 31<sup>st</sup> S. S, Wichita, KS 67210. Late registration only accepted to fill relays. Check in and relay times will be sent to coordinators depending on number of entrants.

**Fees will be \$15.00 per shooter, per discipline.** Please send one entry form per county. Notification of relay times will be given to the contact information on the entry form. This will be a 4-H Kansas State Qualifier for Air Rifle, BB Gun, & Air Pistol. Match will be conducted following state match rules. The minimum age to PARTICIPATE at the State Match in air rifle and bb gun is 9; air pistol is 10 as of Jan. 1, 2026. We do not have a fun shoot for those under age. Age brackets for rifle and bb will be determined after receiving all registrations.

**Air Rifle: Ages 8-18.** Shooters will shoot 20 shot bulls in each of 3 positions (kneeling, prone, standing). Rules will follow the current CMP Sporter Air Rifle Rulebook. Individual awards will be given to the top five shooters in each age classification. Team awards will be given to the top three teams overall. To qualify for the State Match in air rifle, the minimum individual score is **450**.

**BB Gun: Ages 8-15.** Shooters will shoot 10 shot bulls in each of 4 positions (prone, standing, sitting, kneeling). Rules will follow the current NRA BB Gun Rulebook and the Daisy National Match Program. Individual awards will be given to the top five Shooters in each age classification. Team awards will be given to the top 3 teams overall. To qualify for the State Match in BB Gun, the minimum individual score is **335**. BB gun will be determined by first shot down range (no shooter may be 16 years old by the date of the match).

**Air Pistol: Ages 8-18.** Shooters will shoot 40 shots at 10 meters for a possible score of 400. Rules will follow the USAS-NRA Progressive Air Pistol Rulebook linked in the state match rules. Juniors, age 13 and under, will shoot one or two hand unsupported, Seniors, age 14 and over, will shoot one hand unsupported. Individual awards will be given to the top five shooters in each age group (Junior and Senior). Team awards will be given to the top three teams. To qualify for the State Match in air pistol, the minimum individual score is **280**.

**Again this year we will have a first year shooter division in each discipline** NOTE: This division is for the FIRST year a shooter is *enrolled* in a discipline, NOT the first time they are eligible to attend a match in your county. ONLY seniors that have never shot as juniors and are enrolled this year in pistol for the first time.

There will be a concession stand run by the Sedgwick County Super Shooters' families. We will be hosting a raffle.

Call or email with questions to: Susie Klausmeyer, [susieklausmeyer@gmail.com](mailto:susieklausmeyer@gmail.com); 316-644-3870 (leave message).

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