



**Logan County 4-H Shooting Sports  
February 28, 2026  
Registration Form**



County/District \_\_\_\_\_ Coordinator Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Email:

**MAKE CHECKS PAYABLE TO: (Logan County 4-H Shooting Sports)**

Total Fees Due = \$

**ENTRY FORMS AND FEES ARE DUE BY : (Feb. 18, 2026)**

**MAIL TO:**

Lisa Jacobus, 602 S. Freeman Ave. Oakley, KS 67748

## QUESTIONS:

Lisa Jacobus 785-672-2531

**Extension Agent Signature** \_\_\_\_\_ (To verify all 4-H youth are enrolled and active in 4HOnline)

Coordinator and Instructor(s) Signature (for all disciplines competing in)

(To verify all 4-H youth are enrolled and active in 4HOnline)

To verify all youth are enrolled in the respective discipline and have met your local unit requirements to be eligible to participate in a competitive event.