



2026 Jefferson County Shooting Sports State Qualifier: BB Gun and Air Rifle

February 7, 2026: Oskaloosa Junior High
404 Park St, Oskaloosa, KS

County/District: _____ Coordinator Name: _____

Coordinator Name: _____

Address: _____ Phone: _____ Email: _____

Phone: _____ Email: _____

Subtotal: \$

Total Fees Due \$



2026 Jefferson County Shooting Sports
State Qualifier: BB Gun and Air Rifle

Make checks payable to: Jefferson County Shooting Sports

Entry forms are due by: January 31, 2026 to:

Jefferson County Shooting Sports
PO Box 204
Holton, KS 66436

Or Email to:

bullmastersshootingsports@yahoo.com

Questions:

Jennifer Smith
phone: 913-522-4529
email: jeffcoks4Hshootingsports@gmail.com

County Coordinator and Ext. Agent Signature _____

To verify all youth are bona fide 4-H members with an enrollment card on file in the Extension Office.

Instructor(s) Signature (for all disciplines competing in) _____

To verify all youth are currently enrolled in the respective discipline and have completed the basic course for that discipline.