



2026 Jefferson County Shooting Sports  
State Qualifier: BB Gun and Air Rifle

February 7, 2026: Oskaloosa Junior High  
404 Park St, Oskaloosa, KS

County/District: \_\_\_\_\_ Coordinator Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name:	4H Age (by 1/1/2026)	Date of Birth (mm/dd/yy)	BB Gun	Air Rifle	Special Requests	Total Fees: (\$15/discipline)

Subtotal: \$ \_\_\_\_\_

Total Fees Due \$ \_\_\_\_\_



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**Make checks payable to: Jefferson County Shooting Sports**

**Entry forms are due by: January 31, 2026 to:**

Jefferson County Shooting Sports  
PO Box 204  
Holton, KS 66436

**Or Email to:**

bullmastersshootingsports@yahoo.com

**Questions:**

Jennifer Smith  
phone: 913-522-4529  
email: [jeffcoks4Hshootingsports@gmail.com](mailto:jeffcoks4Hshootingsports@gmail.com)

County Coordinator and Ext. Agent Signature \_\_\_\_\_

To verify all youth are bona fide 4-H members with an enrollment card on file in the Extension Office.

Instructor(s) Signature (for all disciplines competing in) \_\_\_\_\_

To verify all youth are currently enrolled in the respective discipline and have completed the basic course for that discipline.