



County/District _____

2026 Midway District Ellsworth BB and AR Match

Saturday, March 14, 2026

Coordinator Name: _____ Address: _____ City & Zip: _____

Phone Numbers(s): _____ Email: _____

(where relay information will be sent)

NAME <i>Print clearly</i>	Check if name or media release not-consent	4-H Age <i>*Must be 9 before 1/01/2026</i>	DOB (mm/dd/yy)	BB Gun	Air Rifle	Total Fees \$15 for 1st discipline \$8 for 2nd discipline per shooter
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						

ENTRY FORMS AND FEES ARE DUE BY: Friday, March 6, 2026

Total Fees Due = \$ _____

Questions to: Tobina Norris, Coordinator, email: tobina_s@hotmail.com or 785-643-6528

MAKE CHECKS PAYABLE TO: Midway District Shooting Sports Club

No Refunds Unless Match is Cancelled



County/District _____

2026 Midway District Ellsworth BB and AR Match

Saturday, March 14, 2026

ENTRY FORMS AND FEES ARE DUE BY: Friday, March 6, 2026 **(Late entries accepted as space allows)**

MAIL TO: Midway District Extension
Attn: Tobina Norris
210 N. Kansas Suite #1
Ellsworth, KS 67439

E-Mail: tobina_s@hotmail.com

Extension Agent Signature: _____
To verify all 4-H youth are enrolled and active in 4HOnline

Coordinator Signature: _____
To verify all youth are enrolled in the respective discipline and have met your local unit requirements to be eligible to participate in a competitive event.

Instructor(s) Signature: _____
To verify all youth are enrolled in the respective discipline and have met your local unit requirements to be eligible to participate in a competitive event.

Special Requests: (we will do our best to accommodate requests, but do not make guarantees)

Max Number of Lanes at one time (BB): _____